

APPENDIX – IX
REVISED FORMAT (Dated: 12-01-2026)

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EDULETICS INTERNATIONAL A BRITISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	331308
3	SCHOOL CODE (IF APPLICABLE)	67148
4	COMPLETE ADDRESS WITH PIN CODE	SUKULPUR, PUNADIH, DEEDARGANJ, PATNA, PATNA, BIHAR - 803201
5	PRINCIPAL NAME & QUALIFICATION:	RESHMA SINGH (M.A., M.Ed.)
6	SCHOOL EMAIL ID	info@eduletics.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8578000111

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://eduletics.aarnuk.com/eduletics/files/download/710580
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://eduletics.aarnuk.com/eduletics/files/download/710588
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://eduletics.aarnuk.com/eduletics/files/download/710591
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://eduletics.aarnuk.com/eduletics/files/download/710590
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://eduletics.aarnuk.com/eduletics/files/download/710585
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://eduletics.aarnuk.com/eduletics/files/download/710586

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://eduletics.aarnuk.com/eduletics/files/download/710583
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://eduletics.aarnuk.com/eduletics/files/download/710589

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://eduletics.aarnuk.com/eduletics/files/download/710587
2	ANNUAL ACADEMIC CALANDER.	https://eduletics.aarnuk.com/eduletics/files/download/710579
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://eduletics.aarnuk.com/eduletics/files/download/710584
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://eduletics.aarnuk.com/eduletics/files/download/710581
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://eduletics.aarnuk.com/eduletics/files/download/710582

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	RESHMA SINGH (M.A., M.Ed., BTET)
2.	VICE PRINCIPAL	1	DEV RATAN KUMAR SINGH (M.Sc., B. Ed., CTET)
3.	HEADMISTRESS/HEADMASTER	0	NA
4.	TOTAL NO. OF TEACHERS	46	UPLOAD LIST/DETAILS
	▪ PGT	0	NA
	▪ TGT	18	https://eduletics.aarnuk.com/eduletics/files/download/771646
	▪ PRT	16	https://eduletics.aarnuk.com/eduletics/files/download/771646
5.	TEACHERS SECTION RATIO	30:1	
6.	DETAILS OF SPECIAL EDUCATOR	NA	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	RINKU BANERJEE BA (Psychology), B.Ed.

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20080
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	65 & 55
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 - 330
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	62
7.	NO. OF BOYS TOILETS	62
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3v2GWnM1R1w
